



*Consent to Serve*

**California State Officers - 2024 Term of Office**

I agree to serve as:

PRESIDENT ELECT - FIRST VICE PRESIDENT – TREASURER – DISTRICT VICE PRESIDENT – STATE LIAISON (circle one) of the Women’s Council of REALTORS® California for the year 2024. I acknowledge and accept my fiduciary obligation to act in the best interests of the State organization as follows:

- 1. Duty of Care: I will use the care that a reasonably prudent person would exercise in a like position and under similar circumstances. This means that I agree to attend meetings, ask questions to gain the information I reasonably need to make a decision and exercise independent judgment.
- 2. Duty of Loyalty: I will advance the best interests and well-being of the Women’s Council, California over any individual or local Network interests, and I will refrain from using my position of trust to further my own interests in a way that conflicts with the interests of Women’s Council.
- 3. Duty of Obedience: I will accept, support and implement Governing Board decisions, even if I voted against them, I will follow the Bylaws of Women’s Council and Standing Rules and comply with all state and federal laws relating to Women's Council activities.
- 4. Duty of Confidentiality: I will not discuss matters deemed confidential by the Governing Board outside of board meetings without the express advance permission of the Women’s Council President.
- 5. Travel & Time: I understand the time and travel requirements for the position that I have been elected to serve. I will make every effort to give of my time to meet the requirements of this position. I accept my position with the understanding I may not be funded for all or any of my expenses while performing my volunteer duties.
- 6. **I agree to attend the mandatory State Leadership Planning Retreat, August 22-24<sup>th</sup> in Placer County with the State Leadership Team, District Vice Presidents and other invited guests.**

Additionally, I will not speak or act for Women’s Council of REALTORS® California or the Governing Board unless specifically authorized to do so. I will not present opinions about Women’s Council business unless those opinions are clearly expressed as personal opinions not necessarily the views of the Council.

*My signature below acknowledges that I agree to be bound by the terms of consent above.*

\_\_\_\_\_  
Signature

Date \_\_\_\_\_

\_\_\_\_\_  
(Printed Name)



**Candidate Application**

Name: \_\_\_\_\_ Network Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary #: \_\_\_\_\_ Cell/Text: \_\_\_\_\_

E-Mail: (mandatory) \_\_\_\_\_ Web Site: \_\_\_\_\_

Name of your Local REALTOR® Board/Association(s) \_\_\_\_\_

Number of years a Licensee: \_\_\_\_\_ Number of years as a Women’s Council member \_\_\_\_\_

Is real estate your full time occupation? (Circle One): Yes No (*if no, please explain*)

\_\_\_\_\_  
\_\_\_\_\_

Do you have any known health, financial or other circumstance that could limit your ability to serve?

Circle One: No Yes (*If yes, please, describe*)

\_\_\_\_\_  
\_\_\_\_\_

REALTOR® Designations Earned and Currently Maintained: (*Circle all that apply*)

PMN ABR ABRM ARM CCIM CIPS CPM CRE CRB GREEN GRI RRC SRES SIOR E-PRO AHWD

Other REALTOR® Certifications Earned and Currently Maintained: \_\_\_\_\_

Broker Notary (*Circle all that apply*)

Primary District Preference \_\_\_\_\_ Secondary District Preference \_\_\_\_\_

***District Vice President candidates will be assigned to a District and Networks prior to State Leadership Orientation in August.***

*(See Appendix A regarding Districts-Networks)*

**\*\*\*PLEASE NOTE: All applicants must submit their application and be credentialed prior to campaigning. \*\*\***

**Per By-Laws: The elected officers may serve in the office to which they have been elected for more than one term but may not service more than two consecutive terms.**



Fill out all that apply. Please indicate the year of your term (e.g. 2015 ~ 2022)

Describe significant accomplishments/contributions; use extra sheet of paper if necessary. Note per by-laws no one may serve more than two consecutive years in any Officer position.

**Women’s Council of REALTORS® Experience**

**Women’s Council of REALTORS® State Officer:**

Governor	Year(s) Served _____
District Vice President	Year(s) Served _____
State Liaison	Year(s) Served _____
Treasurer	Year(s) Served _____
Secretary	Year(s) Served _____
President-Elect	Year(s) Served _____
President	Year(s) Served _____

**State Committee/Project Team Chair/Vice-Chair:**

Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____

**State Committee/Project Team Member:**

Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____

**Women’s Council Local Network:**

Membership Director	Year(s) Served _____
Event Director	Year(s) Served _____
Secretary	Year(s) Served _____
Treasurer	Year(s) Served _____
President-Elect	Year(s) Served _____
President	Year(s) Served _____

**Local Network Committee/Project Team:**

Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____
Committee Name/s _____	Year(s) Served _____



**Women’s Council of REALTORS® National Leadership**

**National Liaison** Year(s) Served \_\_\_\_\_

**Executive Committee** Year(s) Served \_\_\_\_\_

**Regional Vice President** Year(s) Served \_\_\_\_\_

**Chair/Vice Chair of a National Strategic Committee** *(List the three most current):*

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**Member Strategic Committee or Project Team** *(List the three most important)*

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**Women’s Council of REALTORS® Leadership Institute Graduate** Yes No Year: \_\_\_\_\_

**National Association of REALTOR® Association Leadership Experience**

National Director: Year(s) Served \_\_\_\_\_

**National Association of REALTORS®/Committee Chair/Vice-Chair/Appointed Member**

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**National Association of REALTORS® Leadership Academy Graduate:** Yes No Year: \_\_\_\_\_

**California Association of REALTORS®**

State Director: Year(s) Served \_\_\_\_\_

**California Association of REALTORS® - Committee Chair/Vice-Chair**

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**California Association of REALTORS® - Committee *Appointed/Volunteer* Member:**

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_



**Local Association of REALTORS®:** (Circle all that apply):

President                Year(s) Served \_\_\_\_\_

President-Elect        Year(s) Served \_\_\_\_\_

Secretary              Year(s) Served \_\_\_\_\_

Treasurer             Year(s) Served \_\_\_\_\_

Director:              Year(s) Served \_\_\_\_\_

**Committee Chair/Vice-Chair**

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

Committee Name/s \_\_\_\_\_ Year(s) Served \_\_\_\_\_

**Do you have any other major accomplishments that have not yet been included in the application? *(use extra sheet of paper if necessary)***

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## **Statement of Purpose**

*Please submit a brief paragraph on each of the following: (use extra sheet of paper if necessary)*

- 1. What motivates you to serve in the office for which you have been recommended?**
- 2. How have you made a difference in Women's Council and what have you contributed?**
- 3. What skills and qualifications do you have that will benefit the office you are seeking?**
- 4. Have you been a member of Women's Council in the past? If so, what network did you belong too? What prompted you to change networks?**
- 5. Have you ever been in a leadership position with Women's Council? If so, please list what position(s) did you hold?**
- 6. Have you ever been voted/removed from a leadership position whether elected or appointed? Which position?**
- 7. Describe yourself in 100 words or less:**



**Please return the COMPLETE Application to: [KayMerg@gmail.com](mailto:KayMerg@gmail.com)  
and [Leadership@wcrca.org](mailto:Leadership@wcrca.org)  
with the subject line: “2024 Candidate Application”  
\*\*MUST include a Letter of Good Standing from your local  
association\*\***

**Kay Merg - 2023 Candidate**  
Review Chair, Women's  
Council of REALTORS® -  
California  
Email: [KayMerg@gmail.com](mailto:KayMerg@gmail.com) ~ Cell: 858-248-0997

**Deadline to submit application: March 8, 2023 11:59 PM “NO  
EXCEPTIONS”**

All applicants must submit their application and be credentialed prior to campaigning. Each candidate will receive a written confirmation upon receipt of their application and a phone call from the chair once credentialed. There will NOT be any candidate interviews. All eligible candidates will be listed as candidates for the position they have applied.

**Please Note: Campaigning must be impartial. Please do not use the State Line or Candidate Review team names in your campaign materials. Please do not tag the State Line or Candidate Review Team in social media.**

**The Election will be held at the 2023 Women’s Council California Spring Meeting.**

Date \_\_\_\_\_ Signature \_\_\_\_\_



## **Appendix A**

### **2024 District Vice Presidents**

#### **30 Local Networks and Members at Large**

##### **District 1-Northern California**

###### **Four District Vice Presidents**

1. Placer County
2. Sacramento
3. Solano County
4. Delta
5. North Central Valley
6. Marin
7. San Francisco
8. Contra Costa County
9. Alameda County
10. Silicon Valley
11. Gold Country

##### **District 2-Central California**

###### **One District Vice President**

1. Greater Fresno
2. Santa Cruz
3. Monterey Peninsula
4. Central Coast

##### **District 3-Southern California**

###### **Five District Vice Presidents**

1. Antelope Valley
2. Greater Palm Springs
3. East Valley
4. South Bay
5. Long Beach
6. Foothills West
7. Greater Los Angeles
8. Los Angeles
9. Santa Clarita Valley
10. LA/Beverly Hills
11. San Diego County
12. Inland Valley
13. Southwest Riverside
14. Orange County
15. Ventura County